

~~TreeFlesh~~  
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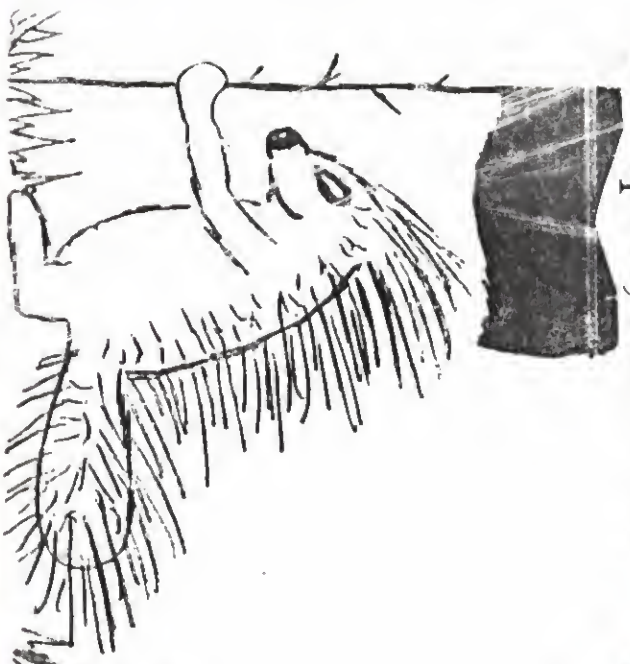


Issue #2

Treeflesh

c/o POB 869

Searsport, ME 04974



~ 98 ROBERT ~

# TREEFLESH

Treeflesh is a journal of revolutionary environmentalism and anti-authoritarian action and thought, intended to provide a forum for communication between activists and communities engaged in "no compromise" struggles.

We welcome contributions of info, action updates, bioregional reports, Earth night news, detailed industrialized deconstruction work, articles, poetry, rants, photos, art, services/goods offered for free or barter, D.I.Y. info, etc. Be sure to let us know if you'd like your contribution to be anonymous. If you need to be really anonymous, take precautions! Use gloves (not latex), clean paper/envelopes and water, not spit. Be careful of loose hair. Use a public typewriter and make a copy. Copy the copy then send that to us.

Please send submissions to: Treeflesh c/o POB 869, Searsport, ME 04974. Submissions will not be returned unless specifically requested. If you'd like to be on our mailing list, let us know and please send what you can to cover postage or 3 stamps per issue. We will happily send TF free to any Political Prisoner/P.O.W.

## FROM THE EDITORIAL COLLECTIVE:

**Batpiss:** "The young bone is kinda like a tree.  
If cut it could grow warped."

**rage:** I dedicate my work on this issue to Lorraine Tedeschi, friend and animal rights activist who committed suicide on Labor Day weekend, 1993. This is tough work. Let's take care of each other.

**Skunk Cabbage:** Computer Geek, Layout, and assorted groaning and complaining, and scribbling in the margins! ☹

**periphery boy:** free josh ellersman!

Contributors this issue:

Rob Cat, Critical Mass, Poptart, VG's, Oak, BS & DP, *rage*, Vic Robinson, dp, Fred Riley, Batpiss, Bruce Shearer, Namasté Green, NFN & EFi Activists, A-Infos News Service.

Artists: Rob Cat & Steve C., *Skunk Cabbage*  
Photography: Scott & Tova

**DEADLINE FOR NEXT ISSUE:**  
**1 NOVEMBER 1998**

Printed on 100% recycled (75% post-consumer) non-chlorine bleached treeflesh.

Front Supporters Group", NAALFSG, Box 69597, 5845 Yonge St., Willowdale, Ont., Canada, M2M 4K3. Quarterly, free to prisoners, \$30 employed, \$20 low income or unemployed. Checks should be made out to "NAALFSG".

*Fifth Estate*, "a cooperative, nonprofit project, publishing since 1965... to encourage resistance to an unjust and destructive society". 4632 Second Ave., Detroit, Michigan 48201 Quarterly, \$8.

*Auto-Free Times*, "Revolutionary Ecology and Economics, Road-Fighting News", 'zine of the Alliance for a Paving Moratorium, POB 4347, Arcata, CA 95518. Quarterly, \$15 low income, \$30 regular, \$45 sponsor.

*Nitassinan News*, "the newsletter of 'Friends of Nitassinan', a support group for the Innu people of the Quebec-Labrador peninsula (Nitassinan), in their struggles to defend their homeland from industrial intrusions." Friends of Nitassinan, POB 804, Burlington, VT 05402; \$15 low income, more if you have it.

This just in.. A Bulletin For News of Political Prisoners and POWs, 103 Bartlett Ave., Pittsfield, MA 01201, ph: (413) 499-1120

## RESOURCES/CONTACTS

(LET US KNOW IF YOU'D LIKE TO BE ADDED TO OR REMOVED FROM THIS LIST)

**Maine Earth First!**, RFD #1, Box 6000, Athens, ME 04912  
**Wassumkeag (Maine) Earth First!**, POB 869, Searsport, ME 04974

**Native Forest Network, Gulf of Maine**, RR2, Box 370, Verona Island, ME 04416

**New Hampshire Earth First!**, POB 4101, Portsmouth, NH 03802

**Mass Earth First!**, fax: (413) 367-9352

**Native Forest Network Eastern North America Resource Center**, POB 57, Burlington, VT 05402

**The Anarchist Liberty Union**, POB 1209, Kennebunkport, ME 04046





## FOR YOUR READING PLEASURE, MAY WE SUGGEST:

*Earth First! Journal*, POB 1415, Eugene, OR 97440; 8 issues a year, \$35. (Take what you like and wipe with the rest)

*Native Forest Network Bulletin*, NFN ENA, POB 57, Burlington, VT 05402; News and action alerts. Send a contribution.

*Strong Hearts*, (Rod Coronado's awesome 'zine outa prison), c/o Rod Coronado Support Committee, 3245 E. Patricia, Tucson, AZ 85716 (send a donation of at least \$8)

*We Dare Be Free*, "New England Anarchist Agitation For International Social Revolution", POB 380941, Cambridge, MA 02238-0941 (write 'em for subscription information)

*Northern Forest Forum*, "Working for Sustainable Natural and Human Communities", POB 6, Lancaster, NH 03584; 6 issues a year, \$15

*Pine Tree Progressive*, "a vessel of information for those who seek fundamental change in our country and internationally in the spirit of solidarity with fellow humans, no matter what skin color, gender, nationality, etc... a publication dedicated to action and not mere intellectual exercise", POB 227, Jefferson, ME 04348; \$2 donation per issue requested.

*Live Wild or Die*, next issue due out soon (we hope), 2425 B Channing Way, Box 204, Sather Gate Mall, Berkely, CA 94704 (write 'em for more info)

*ARA News*, anti-racist action, POB 82097, Cbluinblis (appropriately), OH 43202 Free, but send a donation, they deserve the support!

*SLINGSHOT*, "a quarterly, independent radical newspaper published in the East Bay since 1988", 3124 Shattuck Ave., Berkeley, CA 94705; \$1 per issue bulk rate, prepaid or \$2 per issue First Class mail.

*Love and Rage*, "A Revolutionary Anarchist Newspaper", 2441 Lyndale Ave., South, Minneapolis, MN 55405; 6 issues a year, "free to GLs, PWAs, and Prisoners", \$9 "slow mail", \$13 "fast mail".

*No Compromise*, "The Militant, Direct Action Magazine of Grassroots Animal Liberationists & Their Supporters", POB 240655, Apple Valley, MN 55124; 6 issues \$15 (\$10 low income/students)

*Underground*, "The Magazine of the North American Animal Liberation

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WE GOT MAIL!

(we're coming right along....)



Dear Treeflesh,

As I read thru #1-#1 I think "unless we can hold land, farms, housing, all human needs in common share and care for each other (not lie and cheat each other as happens with activists now and then) -get really radical with our lifestyle e.g. break corporate addictions, e.g....be communal, create land trusts, be local stewards of nature, grow food, revitalize the soil, plant everything that will grow locally, practice integrity and intimacy as a spiritual practice together etc. then all the violence and revolutionary ecology in the world will lead to further collapse and competitive weaponry.

We need a value systems (better than the one ignored by the US greens) and genuine egalitarianism (equal worth), cooperation, etc WALKING THE TALK! to bring on transformation.

Bruce Shearer  
NH Greens

PS Few people talk about population reduction. the chief cause of "expanded market industrial collapse". Capitalism will die when there are no new market frontiers and government refuses to subsidize insanity and the bailouts in S.E. Asia while millions here at home are underfed. Economic democracy anybody? Another thing. Why do we accept "selective service". It's only selective as to which death machine you serve. Selective service is primarily used to protect corporate expansionism world wide e.g. Spanish American war to the Gulf fiasco. Selective service should serve everyone, the natural environment, the sick, aging, poor...and put a stop to and clean up the industrial sterilization so obvious worldwide. S.S. should be really selective and serve real needs, not just the profits of the global elite.



Say what?  
Bruce Shearer

...coming in 1998

# ANTI-RACIST ACTION BENEFIT CD

a compilation of new material from:

**The Toasters**

**Acumen Nation**

**The Suicide Machines**

**Napalm Death**

**Mephiskapheles**

**H2O**

**Fahrenheit 451**

**Citizen Fish**

**Ensign**

**In My Eyes**

**Good Riddance**

**Violent Society**

**Siren**

**The Bouncing Souls**

**Gameface**

**Jello Biafra**

*and still going!*

FOR UPDATES and RELEASE INFORMATION

**@ttitude**  
Anti-Racist Action

BENEFIT CD POB 64 Greencastle, PA 17225 USA  
717.597.9065 [attitude@epix.net](mailto:attitude@epix.net)

name-

address-

e-mail-

fill out and mail to:



## POLITICAL PRISONERS / P.O.W.'S

(continued)

### ENGLAND

**Darren Cole** - CX4137, HMP Longport, Canterbury, Kent, CTIIPJ, England

Currently on Hungerstrike (as of May 1). On remand charged with sending 7 bomb hoaxes to protest the live export of animals used in ritual slaughter at Dover Docks.

**Klivan Hickey** AP7904, HMP Springhill, Grendon, Underwood, Aylesbury, Bucks., England - New Address

Sentenced to 12 months for receiving stolen property (a cat) in connection with a demonstration January 1997 when activists broke into Hillgrove Farm vivisection breeders and attempted to rescue some cats.

**Barry Horne** VC2 141, HMP Full Sutton, Moor Lane, York, YO41PS, England

Recently Moved to HMP Full Sutton after he was found guilty of charges relating to the attempted incendiary devices in Bristol and the successful incendiary devices on the Isle of Wight. Sentenced to 18 years. He is in the process of appealing both sentences.

**Keith Mann** EE3588, HMP Parkhurst, Newport, Isle of Wight PO30 SN, England - NEW ADDRESS Sentenced to 11 years for criminal damage to meat vehicles, attempted incitement, possession of explosive materials, attempted arson and escaping from custody.

**Gillian Peachey** RL3416, HMP Winchester, Romsey Rd., Winchester, SO22 5HY, England — New Address Sentenced in late Feb. to 6 years 9 months -5 years for conspiracy to commit arson plus 21 months for being in breach of a previous suspended sentence.

**Geoff Sheppard** MD1030, HMP Parkhurst, Newport, Isle of Wight, PO30 6NX, England

Sentenced to 7 years for possession of a shotgun and possession of items for making incendiary devices. Due to be released soon.

**Barbara Trenholm** RL 1292, HMP Buliwood Hall, High Rd, Hockley, Essex, England - New Address Sentenced to 10 years for arson against the White Hart pub which the prosecution claim was in connection with the campaign against live exports. She maintains her innocence.

\* Also check out No Compromise's new e-mail list NC-Alerts, which will have up to date info on animal liberation prisoners. To subscribe, send an e-mail message to [waste@waste.org](mailto:waste@waste.org), within the body of the message include the command: SUBSCRIBE NC-ALERTS or check out their web page at: [www.environment.org/orgs/nocompromise/](http://www.environment.org/orgs/nocompromise/)

## Lamb Brook Roadless Area Threatened! Forest Service Wants to Clearcut and Roadbuild in 5,500 Acre Black Bear and Songbird Habitat

Forest activists in the Northeast are gearing up for what could prove to be the region's largest ever forest campaign. The Forest DIS-Service, despite having lost legal battles on this issue in the past, is hoping to build roads and log the Lamb Brook roadless area in Southern Vermont's Green Mountain National Forest.

The Vermont federal court and the federal court of appeals have previously ruled that the last proposal to log Lamb Brook was illegal, but the Forest Dis-service is persisting. If their plans go through logging could begin as early as Spring '99.

**PLEASE CONTACT THE NATIVE FOREST NETWORK,  
EASTERN NORTH AMERICAN RESOURCE CENTER, POB  
57, BURLINGTON, VT 05402, PHONE:(802) 863-0571  
FAX:(802) 864-8203 OR EMAIL: [nfnend@sover.net](mailto:nfnend@sover.net) TO GET  
INVOLVED IN THE FIGHT TO SAVE LAMB BROOK, OR  
SEND A DONATION TO HELP THE CAMPAIGN!!!!**

## Why Monkeywrench?



## That's Why.

Champion International Clearcut, West Flank of the Cabinet Mountain Wilderness

## PLYMOUTH 25 TRIAL

The lead trial of defendants in the "Plymouth 25" case is scheduled to start October 19. The Plymouth 25 are Native Americans and their supporters who were arrested in Plymouth, Mass. on "Thanksgiving Day" 1997 while marching peacefully to protest the continuing oppression of Indigenous People and to shatter the illusions of the dominant U.S. society. United American Indians of New England (UAINE) has held the "Day of Mourning" ceremony and march every Thanksgiving Day since 1970 and never has anyone been arrested.

The 25 arrested are charged with Unlawful Assembly, Disorderly Conduct, and various city by-laws. Some are charged with Assault and Battery on a Police Officer and those people "coincidentally" received visible wounds while being arrested. Besides being physically violent, the police also used OC gas (pepper spray) on many arrestees and indiscriminately on the crowd. Elders in the march and an 8-year old boy were sprayed while in the crowd.

This first of five trials has been scheduled after the court split the unified defendants on request of the prosecutor. This puts a greatly increased burden on us and our lawyers (ACLU and National Lawyers Guild) and strings the whole process out into spring of 1999. This trial is getting international attention from native tribal nations as well as progressive groups. Mumia Abu-Jamal and Ramsey Clark have written letters on our behalf. We know this case will really be decided outside the courthouse and so need you to do your

## POLITICAL PRISONERS /

P.O.W.'S

(continued)

**Clinton Colby Ellerman**, c/o Salt Lake County Jail, 460 S. 300 E., Salt Lake City, UT 84111-3207, USA

Colby Ellerman, Josh's brother, charged with burglary and theft for freeing thousands of mink from the Hott Fur Farm in Utah. Sentenced to two years for mink releases. Also sentenced for \$300,000 arson damage caused to Tandy Leather store.

**Douglas Joshua Ellerman**, Salt Lake County Jail, 460 S. 300 E., Salt Lake City, UT 84111, USA

Josh's sentencing hearing is set for July 15. He is being held as a federal prisoner without possible bail. His charges stem from the firebombing of the Utah Fur Breeder's Co-Op which caused over \$1 million damage.

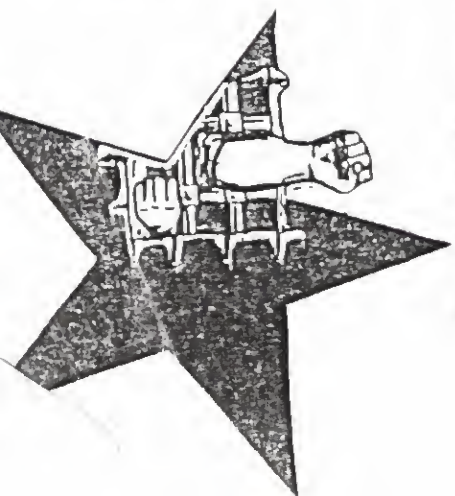
**Sean Gautachy** 2C3 s/o#0229294, S.I. City Co. Jail, 450 South 300 East, Salt Lake City, UT 84111, USA Alleged to have taken part in two fur farm liberations in Utah. Considered a flight risk since he is originally from California. Charges: 2 counts burglary (2nd degree felony), 2 counts criminal mischief (2nd degree felony), 2 counts releasing fur bearing animals 3rd degree felony).

**Jacob Kenison** #06329-081, Yuma Unit, 37900 N. 45th Ave., Dept. 1700, Phoenix, AZ 86027-7004, USA Only one hour away from being

released from prison, Jacob was detained on 6 new felony counts related to Utah fur raids. Convicted of an arson attack on a Tandy Leather store in Murray, Utah. Jake is also serving a 16 month sentence for violating federal firearms laws for buying an rifle he later gave as a gift to a friend.

**Mark S. Klein** AA45, Oxbow Jail, Innate Mall, 3148 S. 1100 W., Salt Lake City, UT 84119, USA

Convicted of 2nd degree felony arson (McDonald's) sentenced to 36 months of probation upon the conditions that he serve 1 year in jail. Mark is due to be released July 28. (Do not send news clippings or other items or letters will be returned to sender.)





## POLITICAL PRISONERS / P.O.W.'S

(continued)

**Khalifani X Khaldun** #874304, (McQuay) 2-Ad 6A5, PC Box 30, Pendleton, IN 46064

**We Langa (David Rice)** #27-768, PG Box 2500, Lincoln, NE 68542-2500

**Ahmed Ibn Muhammad (Claud Gray)** #04550-050, P0 Box 4000, Springfield, MO 65801-4000

**Mumla Abu-Jamal**, SCI Greene, 1040 E. Roy Furman Hwy., Waynesburg, PA 15340-8090

**Ronald J. Owens** \$W-49384, Box 100, So. Walpole, MA 02071

**Christopher Plummer** #6773-15, Rt.2, Box 4400, Gainesville, TX 76597

**Abdul O. Shakur (J. Harvey)** #C-48884, Pelican Bay State Prison, P0 Box 7000, Crescent City, CA 95532-7000

**Russell Shoats** #AF-3855, 1040 E. Roy Furman Hwy., Waynesburg, PA 15340-8090

**Wendell Wiggins** #C02859, P0 Box 7500,

Pelican Bay State Prison, Crescent City, CA 95532-7500

**Terry G. Yant** #95A0405, 21-1-46, Oneida C.F. P0 Box 4580, Rome, NY 13442-4580

### ANIMAL LIBERATION PRISONERS

#### UNITED STATES

**Frank Allen** - 1309138 L-20-14, 660 N. Flower, Santa Ana, CA 92703, USA - NEW ADDRESS

Jailed for the attempted arson of a highschool slaughterhouse in southern California.

**Rod Coronado** #3895000, FCI Unit SW, 8901 5. Willmot Rd., Tucson, AZ 85706, USA

Sentenced to a total of 57 months for aiding and abetting arson and handling stolen property in connection with acting as spokesperson for the North American ALF, and for damaging government property as a protest against the treatment of native Americans (Rod is a member of the Yaqui Nation).

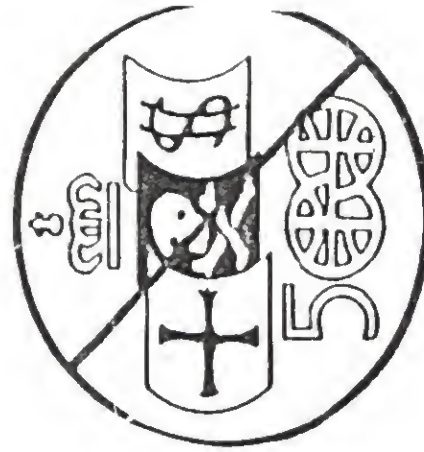


part for this indigenous peoples' struggle.

**\*\* Mark your calendar with a support rally October 19th and especially the 28th National Day of Mourning November 26th in Plymouth. You could also boycott the businesses of Plymouth, MA, circulate the petition with our demands, and donate money to our defense fund. Thank you.**

For the Earth and Her People,

Dave Pike, Plymouth 25 defendant



UAIINE P.O. Box 7501 Quincy, MA 02269

April 21, 1998

Dear friends:

Below are some very important updates on the Plymouth/Day of Mourning legal cases. We appreciate it if you can take a minute or two to look at this. We know many people have asked how they can help, and we have information below on what you can do at this time.

It looks as though the frame-up case is moving forward, and it may even be on a fast track now. The town of Plymouth and the state of Massachusetts are hoping that our support will go away, that people will forget about us and that they will be able to have a charade of a trial with very little attention. We need everyone to let them know they are wrong! The charges against the defendants range from misdemeanors to felony assault and battery on a police officer. People could lose their jobs and their freedom as a result of these charges. This is serious stuff. We need you all to join as one voice and demand, "DROP THE CHARGES NOW!"

1. WE NEED LETTERS. We need letters from individuals and from organizations. For your convenience, we are providing sample language at the bottom of this message. However, the language provided in the sample letter below is not meant to be boilerplate. Please feel free to express your words in your own way. We are providing it only because some organizations find it useful to have a sample in front of them.

We are putting together a list of individuals and organizations who have expressed their support so that others may see. We want the Plymouth District Attorney and every other politician in this state to see that we have support from all over the world.

Please contact Native and other community organizations, student and youth groups, religious affiliation organizations, trade unions, lesbian and gay organizations, etc. and ask them to send us a letter of support.

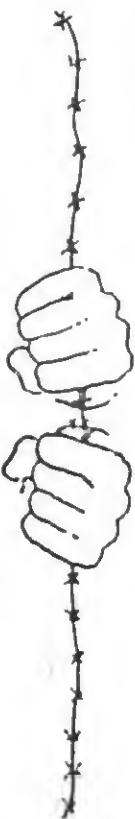
If you have been gathering petition signatures, please keep on doing that, too, and send us petitions as they are completed.

Two e-mail petition sites are still up, both at Jordan S. Dill's

## POLITICAL PRISONERS / P.O.W.'S

(sources: "This Just in", "No Compromise" and "The Underground")  
Please let us know if you have any updates, additions or corrections.  
Thanks, TF

**Sundiata Acoli** #39794066 (Squire) PO Box 3000, USP Allenwood, White Deer, PA 17887  
**Charles Sims Africa** #AM-4975, Box 244, Graterford, PA 19426-0244  
**Debbie, Janet and Janine Africa** #6307, 451 Fullerton Ave., Cambridge Springs, PA 16403-1238  
**William Phillips Africa** #Am 4984, Drawer K, Dallas, PA 18612-0286  
**Victor Alvarez** #34848-054, USP, PO Box 1000, Marion, IL 62959  
**Phil Berrigan** #14850-056, FCI Petersburg, PO Box 1000, Petersburg, VA 238041000  
**Marilyn Buxk** #00482-285, 5701 8th St., Camp Parks B, Dublin, CA 94568  
**Rahiem Buford** #95-B-0520, Mid-State C.F., PO Box 2500, Marcy, NY 13403  
**F. Paula Castoran** #19151, Box 4004 ST-1, Clinton, NJ 0880  
**Al Conley** #10825-076, Box 7000, Florence, CO 81226  
**Mark Cook** #27100, Airway Heights C.C., PO Box 1809, LA-51, Airway Heights, WA 99001-1809  
**Elegua Osun Elufe** #80A0692, Green Haven C.F., Drawer B, Stonyville, NY 12582-0010  
**David Gilbert** #83A6158, Great Meadow C.F., Box 51, Constock, NY 12821-0051  
**Eric Wildcat Hall** #B1-5355, O/A #20, 10745, Rte 18, Albion, PA 16475-0002  
**LuQman A. Hayes (Leonard X Hayes)**, #AY7648, Drawer K, Dallas, PA 18612-0286  
**Paul Sangu Jones** #B-26077, PO Box 7500 -dio-206, Crescent City, CA 95532  
**Robert Jones** p054, 14-2c, Pendleton C.F., PO Box 30, Pendleton, IN 46064



Welcome to our Humble  
POLICE STATE





# ATTENTION ALL REVOLUTIONARIES!

## BREAK THE CHAINS UPDATE

IRBY 15-30 1998

As of late, Break the Chains Distribution/REVOLUTION zine has been actively working on some new projects with Anarchist PP/POW Chris Plummer. Chris has been imprisoned for the last five years for a United Anarchist Front action against Houston-area nazis. Chris has not stopped resisting racists and the state since his imprisonment, even though the prisoners and nazi gangs have continued their harassment. Chris is in need of mutual aid and solidarity from all, and that is part of what these projects are about.

## COMPILATION CD

In order to raise funds to pay for a lawyer, we have been working on a benefit compilation CD. One of the difficult parts in doing this is that it costs money to do something like this, so if you are able to do a benefit show or hold some other fund raising event, it would be very much appreciated. Also, if you would like to distribute the CD or just get one for yourself, when it is ready at the end of the year, please get in touch with Break the Chains at the bottom address for more information.

## TEXAS PRISONER'S ANARCHIST LENDING LIBRARY

The TPALL was on hold for a while due to Chris' persecution from the state prisoners that they would not be choice but to send the books and literature to his support group so that they would not be stolen by the state. But now, the TPALL is going to be resurrected. If you would like to send us zines, books, pamphlets, etc. to help us educate those who are in need, please send these to the TPALL. Go Break the Chains (see address at the bottom). Once again, funds are needed for this project to pay for postage, etc. Donations of money or stamps would be of great assistance.

## ANTI-FASCIST PRISONER NETWORK

As a supporter of Anti-Racist Action and a UAfer imprisoned for an anti-racist direct action, Chris would like the aid of dedicated and committed individuals or groups to help in building an Anti-Fascist Prisoner Network. With the aid of people on the inside and especially those on the outside, our comrades, such as Chris can continue to fight the racist/fascist plague that is well alive in our country. If you would like to join forces with Chris and build this much needed program, then please get in touch with Chris at the address at bottom.

## HOW TO CONTACT

If you would like to get involved then write or call the following people

Christopher Lee Plummer  
#677345  
Rt 2 Box 4400  
Gatesville, TX 76597

Break the Chains  
P.O. Box 514-I  
San Luis Obispo, CA 93403  
or call 805 547 0331

Christopher L. Plummer  
Support Group  
271 E. 10th St. #17  
NY, NY 10009  
or call 212 505 8014

First Nations site (<http://www.dickshovel.comply.html>) and at our own website (<http://idt.net/~uaine19>). These are good to use because they send petitions to various politicians here in Massachusetts, with a copy to us.

2. CALLING ALL WITNESSES: If you are a witness to what happened at National Day of Mourning in Plymouth and wish to testify on our behalf, you should by now have been contacted by a paralegal from Mike Altman's office. If not, please contact us immediately so that we can put you in touch with our lawyers. Please note also that you are under no obligation whatsoever to be interviewed by the District Attorney's office should they contact you.

SORRY: If you have contacted us and we have not been able to follow up rapidly, we apologize and ask you not to take it personally. We have very limited resources and volunteer-only personnel, but please believe that we read every letter and e-mail message and are grateful for all support!

## SOME ADDITIONAL POINTS:

The ACLU is preparing a civil suit on our behalf for the violation of our civil and constitutional rights. More information on this at a later date.

The legal expenses are mounting rapidly. If you are able to make donations at this time to the defense fund, please make checks payable to the ACLU/Day of Mourning '97 Defense Fund and mail to UAINÉ at P.O. Box 7501, Quincy, MA 02269.

Please mail letters of support to: UAINÉ, P.O. Box 7501, Quincy, MA 02269. Thank you very much for your help and support. (See sample letter next page).

**We are not vanishing. We are not conquered. We are as strong as ever.**



## [SAMPLE LETTER OF SUPPORT]

[Letterhead of individual or organization]  
To Whom It May Concern: [Date]

We are aware of the police assault on Native Americans and their supporters in Plymouth, Massachusetts on November 27, 1997, U.S. Thanksgiving day.

On that day, hundreds of Native Americans and their supporters gathered in Plymouth, Mass. to observe the 28th National Day of Mourning, organized by United American Indians of New England. Their peaceful march was ambushed and attacked by a large combined force of police from the Plymouth Police Dept., Mass. State Troopers, and other police agencies. During the assault, the police used pepper spray and mace in the eyes of elders and children.

This completely unprovoked assault resulted in the arrests of 25 women and men. Those arrested represent the broad character of the National Day of Mourning and include Indigenous people from North, Central and South America, Black, Latino, Asian, and white people, straight, lesbian, and gay, and labor and civil rights activists. The Plymouth defendants face false charges ranging from assembly without a permit to assault and battery on a police officer.

We are shocked by the racist police brutality in Plymouth on November 27, 1997 and by the clear violation of the civil and Constitutional rights of participants in Day of Mourning 1997. We believe that participants in Day of Mourning '97 were wrongfully attacked and arrested.

We demand that the Plymouth County District Attorney immediately drop all of the charges against those arrested at National Day of Mourning 1997.

We ask that an open and independent public inquiry be held that brings out the truth about the police brutality and violation of rights that occurred in Plymouth on November 27, 1997.

## Question: Why won't you shut up?!!

Answer:

I can't shut up because I've been to Auschwitz and I've seen the ovens and the collected hair.

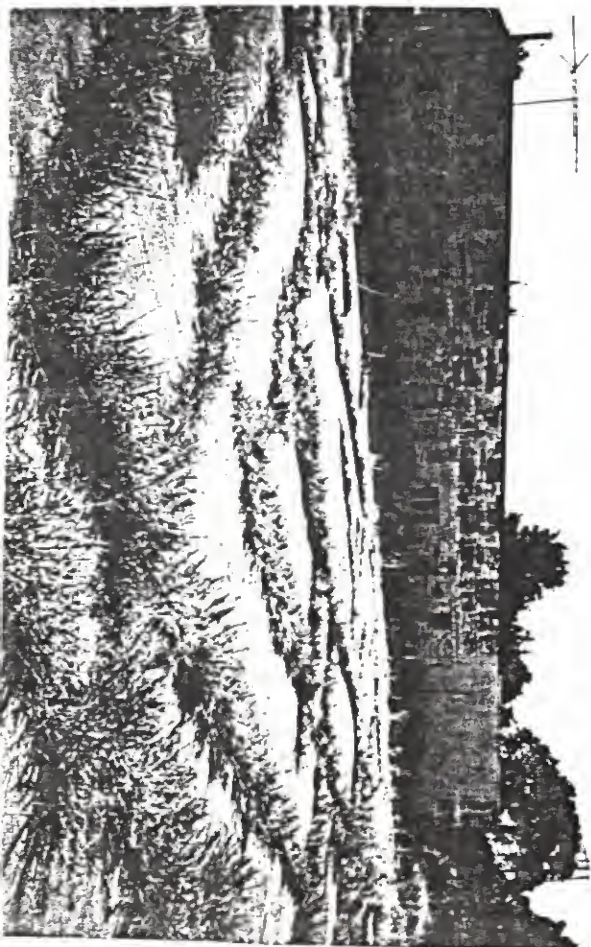
I can't because I've been to the clearcuts and seen the mangled, bleeding Earth.

Because I've trapped wild animals and seen the fear and pain in their eyes as the iron grip tearing their leg held them for my bullet.

Seen my sister crushed and broken by the metal moment of car culture and working late.

My aunt brave in her grimmacing insanity facing the reality of industrial life: breast cancer.

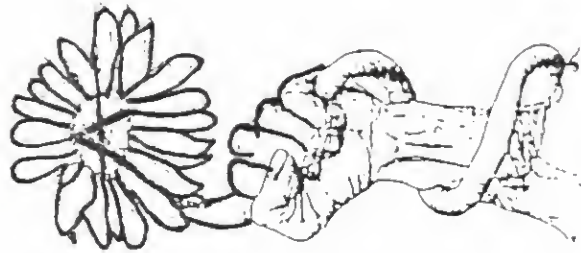
Why won't I shut up? Why won't you allow the shout of green through the pavement on your soul? Allow the trickle of wildness to run down your stony face? Look at the sun's glimmer, a sliver between glass and steel? Is it a reflection?





## FIXED ANTIPATHY SYNDROME by Oak

Leaving the wife and kids behind  
haunting a house too big  
remains of a feast on the table  
news telling them what they think  
neatly folded by the untouched bread  
he goes off to work like the devil  
high above the people  
he overlooks the structures  
that are there just because I said so, son  
maintaining a life of their own  
a poor reflection in sullied water  
that flowed through not long ago  
this island of general intoxication  
where once the Wappinger played  
no more, he looks away  
from his window on a world  
to a desk where his papers lay  
not seeing the flesh of the forest  
he picks up slowly with manicured hand  
a recently overlooked commune  
stating Senator Fiscal's ardent belief  
that the future has no lobby  
while in the rushing lobby below  
a thousand shinning shoes go bye  
because that's just the way that it is.



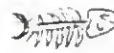
## Spring Nor'eastah Rendezvous and Action

People from as far as Colorado and Chicago camped with New England Greens and Earth Firsters over the May Day weekend in mid-coast Maine. This gathering celebrated Beltane and International Workers Day Friday the 1st and prayed and acted in solidarity with Native Peoples Sunday night and Monday morning.

Our prayer was for the release of Leonard Peltier through his parole board hearing Monday the 4th. We circled our fire and breathed deep the North Woods' night air and sounds twenty-two times; a breath for every year Leonard has been in prison for defending the Oglala Nation.

Our action was to hit the Lincoln Pulp and Paper (LP&P) mill on the Penobscot Tribe's river (Penobscot River) before dawn with a strong show of the spirit of resistance. This factory has been dumping dioxin (from chlorine bleaching) and other poisons into the Penobscot's river for many years and the tribe's efforts through regular channels have been minimally successful. The mill owners have pledged to change their bleaching system to chlorine dioxide which, although producing much less, still produces dioxin. Chlorine dioxide itself is so explosively unstable, it must be produced at the mill for use there. All this while totally chlorine free bleaching is available and in use in other countries. We decided to let LP&P know how we felt.

As pre-dawn light was just beginning to brighten the sky, 'Birds' hung a banner from the water tower reading "LP&P GO CHLORINE FREE - DIOXIN KILLS" and 'mice' scurried around the factory grounds leaving messages such as "GO CHLORINE





**FREE" and "Your security has been breached by Earth First!" on any available space. Reported, every chlorine rail tanker car was tagged at least once with the appropriate warning, "Dioxin Kills." At the front entrance, a team of gate chainers found themselves thwarted by security, workers, and a previously alerted town cop. This team retreated to the public road to picket and keep the security diverted from our mice compatriots. Mainstream media eventually came to cover this event and our mark was left on Lincoln Pulp & Paper in many different ways. And this is only the beginning.**

(See related article and photos, next page)

**Ranger Daily News**

SECTION 9  
TUESDAY, MAY 3, 1998

# Protester arrested at Lincoln mill

## Environmental groups oppose bleaching process for paper

By Mary Anne Lapan

**LINCOLN** — One of more than 60 protesters who gathered at the Lincoln Pulp and Paper Co. early Monday morning was arrested and charged with obstructing traffic.

Matthew D. Stewart, 22, of Oakland, Calif., was arrested after allegedly striking the pickup truck of a mill employee who was driving past the protest site. Stewart, who was released on \$200 cash bail, was charged with obstructing traffic, police said.

A few protesters sealed the paper mill's entrance with a protest banner that read "Earth First! No more toxic waste." The banner was removed by police.

The large group of protesters represented the environmental groups Earth First! and the Native People's Movement. They arrived in Lincoln on Monday morning and set up a series of planned protests during the next few days.

The group opposed the mill's plan to use a new bleaching process that will allow it to make white paper from unbleached wood chips.

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Marching to the mill, the protesters planned to picket the mill and to block traffic on the highway. They were met by police officers and a Lincoln Pulp and Paper Co. security guard. Stewart was arrested after striking the pickup truck of a mill employee who was driving past the protest site. Stewart, who was released on \$200 cash bail, was charged with obstructing traffic, police said.

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## Protest at paper company leads to arrest

Protest from Earth First!

Protesters from Earth First! and the Native People's Movement gathered at the Lincoln Pulp and Paper Co. early Monday morning to picket the mill and to block traffic on the highway. They were met by police officers and a Lincoln Pulp and Paper Co. security guard. Stewart was arrested after striking the pickup truck of a mill employee who was driving past the protest site. Stewart, who was released on \$200 cash bail, was charged with obstructing traffic, police said.

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Protesters gathered outside the mill entrance to Lincoln Pulp and Paper Co. on Monday.



I don't care for people who speak in a way that makes sense only to the violent ones, but I do want to have a life that is free of corporate oppression.

Dear Mr. White Corporate Oppressor,

I will have my image back.

Your files will not keep me.

(my writing is failing, too drunk to write...) 3/13/92



"... It is not our part to master all the tides of the world, but to do what is in us for the succour of those years wherein we are set, up rooting the evil in the fields that we know, so that those who live after may have clean earth to till." - Gandalf, The Lord of the Rings, J.R.R. Tolkien



## (untitled unpoem by dp)

Take this as an example  
Think of it as something to sample  
It's just another bit of stuff in the lint trap

I open another bottle of drugs and drink  
I hear a man on the television and wonder  
I write in this book to help

Sometimes I write for an effect I think is cool and  
like something I've read. Sometimes I go to McDonald's and  
then take a shot of Jaegermeister after my meal. Then I  
finish a bottle of Tequila and open another that I shouldn't. I  
am taking the easy way. Drinking my life away. If something  
should come to my head, I would probably forget it.

The gravy train is a long and generous procession  
lead by wonderful men like George Bush and Lloyd Benson.  
Rockwell, Boeing, General Dynamics, and Martin Marietta  
are the wheels and the chassis.

Roll on, Columbia, Roll on!  
Roll on Aird Extra Dry, Roll on!  
Roll on Goodrich and Michelin.  
Roll your bank roll and cash dole  
From the men and women who take their lives  
And allow you to use them for your purposes  
So that they will fit in and be in the "clean" living.

So they are told.  
So they believe and teach their children.  
Whatever pleases you.  
Take my picture.  
Take my life!

I don't really need it.  
I just want some dollars to buy beer and get pissed  
after my shift.

Your car is amazing.  
It tells you when to close the door and when it needs  
more

Fuel to live and breath its unhealthy mixture.  
My life tells me when to puke.

It tells me when I need to lie down  
And when I need to punch you in the face so I can  
live with myself.

## LP&P CAMPAIGN UPDATE (or Fear and Loathing on the Penobscot)

by **rage**  
Photography by Scott and Tova



The Lincoln Pulp and Paper (LP&P) campaign has been heating up with actions at the mill in Lincoln, Maine and at their corporate headquarters in Amherst, Massachusetts in recent months. The Lincoln action combined traditional banner hanging and signs with a dawn spray painting/stickering action inside the mill's "security" perimeter. A line of peaceful protesters sitting in the road in front of the mill was charged into by a worker in a car. One activist was arrested when the woman who tried to run the activists over accused him of throwing a bagel into her car. The bagel was apparently deemed more dangerous than her pickup truck, as no charges were brought against the woman.

Following that action, the second at the mill this year, we learned that local "wise use" opportunist Mary Adams had virtually dedicated her web page to tracking Earth First! and Native Forest Network (NFN) activists in the area. She posted warnings for local businesses to beware of the upcoming NFN activist training ("school for scoundrels", she dubbed it) and predicted that the LP&P mill would be hit in the post-conference action. With her shrill hysteria she managed to whip the townspeople into a paranoid frenzy and they came out in force to defend the mill only to be disappointed when the activists never arrived. What Mary hadn't known was that the target of the post-conference action was to be the corporate headquarters of Lincoln/Eastern Fine Paper in Amherst, Mass.

While Mary and her supporters were busy in Maine tying yellow ribbons and making "People First!" signs, activists converged on fancy offices far from the polluted waters of the

Penobscot River, to deliver a message to mill owner Joe Torres. Activists did community outreach, handing out leaflets telling the people of Amherst about the dioxin Joe's mill spews into the Penobscot River and the resulting ecocide and genocide. The Penobscot River is traditional fishing grounds for the Penobscot tribe. Indian Island located just downstream from the mill reportedly double the average cancer rate. Joe eventually met with some of the activists but no progress was made. He begged activists to find someone else to "pick on" but would not agree to a switch to TCF processing (big surprise). But the campaign will continue 'til he changes his tune.

The next day the activist arrested for assault with a deadly bagel (or something equally ludicrous) had his first hearing in Lincoln. The Maryites, still hoping to get some use out of their yellow ribbons, showed up in force to show support for the mill. There was even a log truck parade. Nothin' makes you prouder to be a Mainer than the sight of a truck load of pecker poles festooned with yellow ribbons! Mary was busy offering sound bytes to the media circus she created for the occasion (inadvertently also giving activists a platform for presenting their side of the issue) and taking photos of activists entering the courtroom, which she later posted on her web site along with a request for information about their identity.

Some of the activists involved in this campaign have been the target of subtle intimidation in the form of letters which were non-threatening in content but sent to their home addresses which had not been given publicly. Probably a tactic out of the "wise use" handbook. But it won't work. We're still here and will not go away until the river runs clean.

**FOR MORE INFORMATION ABOUT THIS CAMPAIGN OR DIOXIN IN GENERAL, CHECK OUT THE FOLLOWING WEBSITES (IF YOU DON'T HAVE ACCESS TO A COMPUTER WRITE US AND SEND A FEW STAMPS AND WE'LL SEND YOU THE INFO):**

The Northeast Forest Practices Campaign Web Site  
<http://members.tripod.com/~nefpc/nefpc.htm>

The Adams Report - Slick commentary from the northeast's own anti-environmental wise-use nut  
<http://www.adamsreport.com>

The Native Forest Network  
<http://www.nativeforest.org>

## ANTI-RACIST ACTION (ARA)

P.O. Box 82097  
 Columbus, Ohio 43202  
 (614) 424-9074

Dear Friends:

On October 16, 17 and 18, 1998, Columbus will host the Fifth Annual International Anti-Racist Action Network Conference and Party. You should make plans now to attend.

The ARA Conference has grown into the largest, most important and most fun gathering of activists in North America. The weekend will be filled with exciting speakers, interesting and informative workshops, great music and cultural events, and opportunities to make new friends.

We will have more specifics about the program and about registration, housing, child care, etc. in about August. In the meantime, mark these dates on your calendar and look forward to one of the most inspiring and memorable weekends of your life.

# DO THE NAZI STOMP.



# NOW!



federal government.

Hell! This country is built on slavery of Africans and mass murder and dislocation of the native peoples! The U.S. cavalry riding into battle against the Indians while waving that flag high right up front. Bam! There's my image.

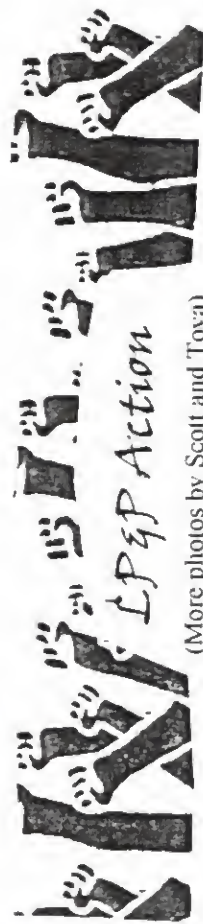
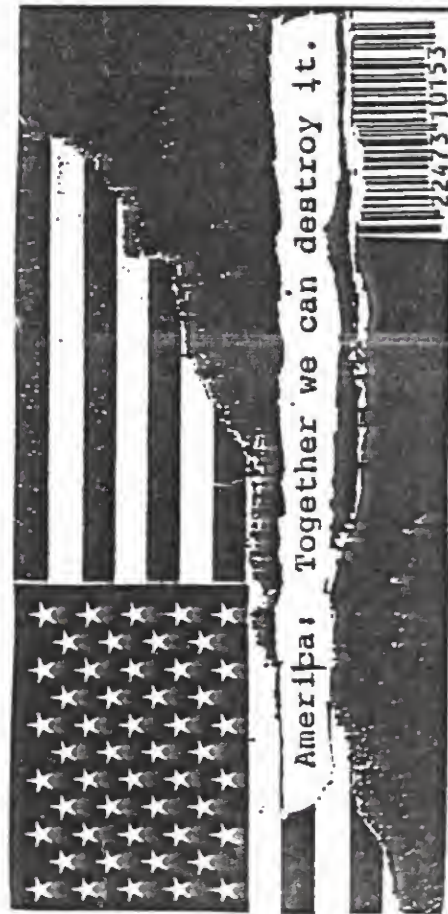
The flag is the government to me. As well as the economic system sucking at my life every hour and fucking up the Earth every minute. World wide and full of \$\$\$\$.

That's the american flag to me. The Yankee Swastika. I burn it as a real physical thing and as a symbol of me razing the walls in my head and society. If it produces some black smoke, it's only the beginning.

BATPISS

RED as the blood of **all** us and our ancestors  
 WHITE as slavers, pilgrims, and hoods  
 & BLUE as my deep midnight sorrow

(Thanks to Amiri Baraka for inspiration from "X is Black")





## LPAP Action



Torras, Joseph H CARD ☐ FLOWERS Send a Gift  
Rt 1, Shelburne Falls, MA 01370-9808  
Phone: (413)625-9754

Torras, Joseph H CARD ☐ FLOWERS Send a Gift  
8 Norwottuck Cir, Amherst, MA 01002-2903  
Phone: (413)256-8632



# Are you a radical by night?

exactly how I see the american flag and why I like to burn it.

### The Yankee Swastika

To me, the stars and stripes represents twelve years of pledging allegiance to Amerika before finding out how much I'd been lied to. The flag reminds me of all the flags on all the U.S. military bases around the world and on all the uniforms of the soldiers stationed at those bases. It reminds me of that uniform I wore for four years. And marching in the parades.

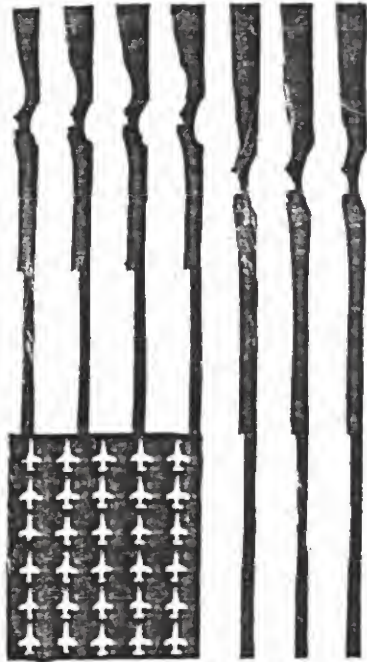
The ships at sea. The jets screaming through the sky. Every tank and every bomber. The passports of all the businessmen operating in the oppressive "peace" of Amerikan military might. U.S. embassies and consulates which are part of the global spy network. U.S. corporations flying the flag high in front of their factories.

I think of Washington, DC and all the hundreds of different cops there. The stone monuments of modern Rome. The capitol of corruption. Headquarters for the Empire. Dick Central. They all are in the flag.

Just south of DC is CIA headquarters and just north is the main operations of the National Security Agency (NSA) where I was stationed for two months. I quit that business and ripped up my dress uniforms.

I kept on ripping up the illusions of American life as best I could. Liberty and justice for all? Pollution and shit jobs more like it! The Constitution? Not only is the Bill of Rights optional in the mind of authority but the Constitution itself is obsolete and oppressive in its very function of setting up the





## The Flag

I got into a vicious argument the other day with a guy I've known for a couple years. He's in the "cool/ alternative" scene and is not afraid to shoot his mouth off. So to make a long story short, we ended up shooting our mouths at each other after I "decorated" an american flag with a swastika using masking tape. He got mad because I messed w/ what represents freedom to him and I got mad because I couldn't stand what is a symbol of fascism to me being defended as freedom.

### Freedom and Fascism

A couple weeks later I was chatting with a great young woman as we plotted a public tv smashing for the 4th of July. The flag came up again as a possible symbol we could use. She also saw the american flag as a symbol of this country and the people rather than the government. This puzzled me more since I had basically chalked up the first guy's perspective to white man's privilege and brain wash where as this woman seemed much more like me in her thinking and perspective. So this brings me to getting out

## EARTH LIBERATION FRONT TARGETS MEXICAN CONSULATE IN BOSTON

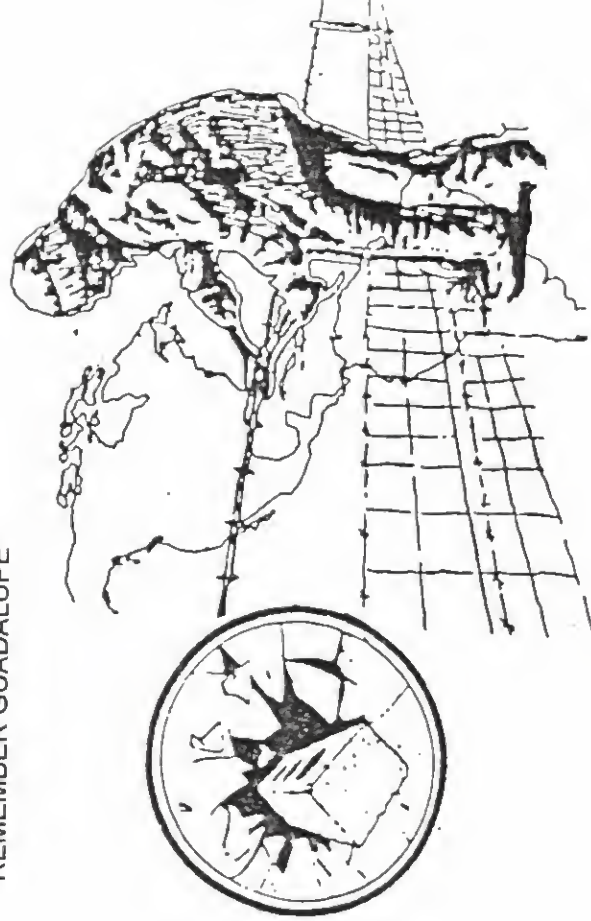
A group calling themselves the "Earth Liberation Front" organized a dramatic action at the Mexican Consulate in Boston on June 28th. The following is an excerpt from their communique that was anonymously circulated by fax this morning:

"Minutes before midnight on June 28, the building that houses the Mexican Consulate in Boston, MA was targeted by the Earth Liberation Front. The unjust government of Mexico is complicit in murdering the Indigenous population of Chiapas.

Red hand prints, symbolizing the blood on the hands of the Mexican government, were painted on the walls and spilled on the ground. "Viva EZLN" was spraypainted on the entrance.

Earth Liberation Front disappeared into the night but the blood on the hands of the Mexican government won't easily disappear."

"TODOS SOMOS MARCOS"  
"REMEMBER GUADALUPE"



## NEW HAMPSHIRE YOUTH MOBILIZE



After a 14-year old black kid was pepper sprayed during questioning by a known violent cop in Portsmouth, NH, a couple friends in NH Youth Mobilize! and I got in touch with some eye witnesses. A couple of them really stirred up the town with a photo of them in their punk garb on the front page of the town paper giving the police the Nazi salute right after the attack.

So we 'political types' got together with these 'punk types', planned a demo and made some signs with messages like 'Stop police brutality!' and 'Pepper spray is a chemical weapon.' Exactly a week after the attack we gathered in the square and set up a mic and amp, held signs, and passed out flyers about the police problem and our legal rights.

After breaking the social ground with a breakdown of why we were there, we opened the mic to anyone with info or an opinion on the situation. Here is one statement written spontaneously by a young guy at the demo who hangs out in the square a lot and wanted to remain anonymous:

Ladies and Gentlemen, This country is plagued by a gang bigger than all gangs combined in this country. They are equipped with weapons far more dangerous than any submachine gun. Unlimited resources are at their disposal. Endless information on everyone and anyone. They can stop a moment in your life and pry into it on a whim. Grudges are held, but not dealt with with the drive-by as we know it. They stop you every time they see you and in those moments make you feel intimidated, threatened or made to feel criminal. This gang

freedom? Will we begin to revert to a police state every time people gather together in a public place to express unfavorable opinions? Fear and tension do not render our constitution void. Where will it end?

### HOW CAN YOU HELP?

To break the neo-nazi movement we need to slam all agencies and institutions that accommodate, legitimize and perpetuate racism and fascism. Please pressure the following individuals and departments. 1) Demand an explanation of why they enable violent hate groups. 2) Demand a full investigation police agencies responsible for our unlawful arrests. 3) Ask them to drop the charges.

Mayor Steve Judy	Susan Weathers
(208) 769-2204	City Clerk
City Hall	(208) 769-2300
710 Mullian St.	City Hall
Coeur d'Alene, ID 83843	710 Mullian St.
	Coeur d'Alene, ID 83843

Capt. Timmons	Nancy Strickland
Coeur d'Alene Police Dep.	City Prosecutor
(208) 769-2320	(208) 769-2323

Jonathan Crowell and Lori Graves are seeking pro bono defense lawyers and any attorneys that would consider filing a civil suit against the City of Coeur d'Alene and the police Department. We have extensive video footage, photographs, copies of newspaper clippings, radio coverage, and complaints and requests filed. The money we raise will be transferred to a legal defense fund.

Jonathan Crowell is scheduled for arraignment on Sept. 29, 1998. Lori Graves is scheduled for arraignment on Oct. 2, 1998.

### ANTI-FASCIST DEFENSE FUND

c/o Jonathan Crowell  
POB 8968  
Moscow, Idaho 83843  
Tel: (208) 882-9755  
Fax: (208) 883-0727  
E-mail: cove@moscow.com





partments were actively preparing for the parade since March. The threat of a bomb was obviously realized several weeks prior to the event giving "authorities" plenty of time to inform the public that if citizens walk the sidewalks with a backpack the police have enough reasonable suspicion and probable cause to search and seize belongings.

"Some people were stopped and requests were made to search containers or backpacks," said Coeur d'Alene Police Capt. Carl Bergh. "If people chose not to, they were allowed to leave and not be a spectator." (That's Bullshit and we have a right to be spectators and participants). Bergh said that the searches were no different than the examinations of people's coolers and backpacks before they walk into a sporting or musical event. "If people think that's an unwarranted invasion, I wonder if they attend a concert or a football game," said Bergh. (The difference is that attendees of football games are consumers who have paid money to view an event on private land while anti-fascist demonstrators were walking on public sidewalks).

Capt. Timmons, of the Coeur d'Alene Police Department, claimed that, in order to ensure the safety of the police officer, the threshold to conduct a search is below "probable cause." This claim blatantly undermines the Fourth Amendment, threatens public safety and community security, and endangers our right to walk freely in this country.

The Aryan Nations parade cost taxpayers over \$125,000. The public hoped the law enforcement departments would use the money to "keep the peace" and protect the Aryans' right to assemble, demonstrate and exercise their freedom of speech. Instead, the kkkops prevented counter-demonstrators from having their voices heard. The \$125,000 would be better spent given to local schools to specifically address race relations in order to prevent violent and abusive hate groups from emerging.

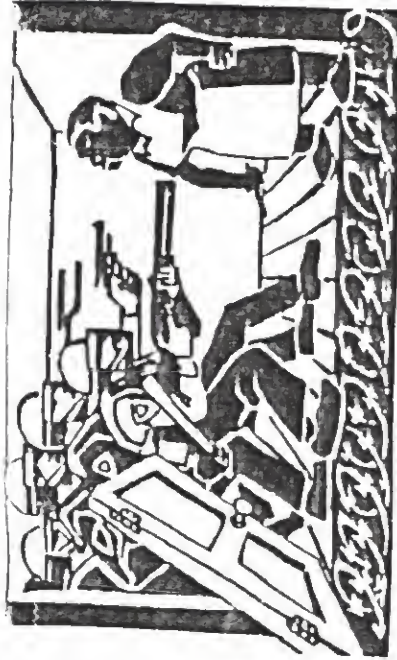
**WHO WILL STAND AND BREAK THE CHAINS OF FASCISM?**

Does this tiny pathetic group of misguided misanthropes strike so much fear into our hearts that their mere presence undermines the very foundations of democracy and civil

represents a law they themselves are above.

How can we trust or obey the law when its officers are exempt from it?

So the thing went real smooth, people from different social groups worked together towards needed change, and the cops stayed well away from any confrontation since we were organized and had our butts covered. I look forward to future cooperative action with these people. Stay tuned!





fied to. 2) The eve witnesses at the line-up did not identify any of the NY3. 3) That witnesses had told police two men whom they knew confessed that they killed the police officers.

The NY3 can now show that each piece of evidence used to convict them is false. On April 23, 1997, the NY3 filed a motion in the New York State Supreme Court seeking to have the conviction overturned.

Now the judge has to make a decision on whether or not to grant them a new trial.

The reason they were denied the right to a fair trial and that they were railroaded into jail for a crime that there is enough evidence to show that they did not commit is because of their involvement in the Black Liberation Movement. They are now in jail as political prisoners, imprisoned because they are a threat to the status quo of the United States.



encampment in Agroisa.

The trucks carried sugar, corn, macaroni, powdered milk, cream crackers etc. The food was distributed among the hungry in Agroisa, Caxanga, Lagoa Grande and Jacare in Juazeiro.

The drivers of the trucks went to the local police station to press charges against the Landless movement, and also added that they were armed with knives. The police went to the location where the road had been blocked. They found no one and no one was charged.

About one thousand families according to the Rural Landless Workers Movement occupied four estates in Mato Grosso. Egidio Brunetto, who is a member of the coordination team for the Landless People, said that all of the lands that are being occupied is land that is being misappropriated.

Source: Folha de S. Paulo July 15, 1998

## Citizens Riot Against NIKE in Eugene, Oregon

Thuja Cascadia

8/2/98

Anarchists massing after a performance by the revolutionary percussion collective "Tchikungu" in the early morning hours of Aug. 2 tore down a fence surrounding the construction site of a new NIKE store here. Some 30 people rallied in support as a focused black block of about 20 flattened the chain link perimeter, smashed windows and destroyed signs in and around the NIKE site. Police in riot gear responded but were unable to mobilize sufficient forces before the uprising dispersed. The new NIKE store became a focus of anger after large trees were cut recently to make way for the 6000 square foot retail outlet. One activist fell from a tree and was seriously injured after a security guard allegedly tampered with his ropes on July 22.



NIKE OPERATES SWEAT AND ALL I GOT WAS  
SHOPS WORLDWIDE THIS LOUSY T SHIP™



## From: A-INFOS NEWS SERVICE http://www.ainfos.ca/

This English text of this item from the Brazilian press came from NEWS FROM BRAZIL, \* Number 313, July 16, 1998.

The 'landless movement' referred to is most likely the MST (Movimento Sem Terra <semterra@mail.sanet.com.br>). The MST is one of the most radical and militant mass organizations in the world today. There are other less militant and probably smaller organizations of the landless in Brazil, apparently connected with factions of the Workers Party (PT), a mass left-reformist party.

\* \* \* \* \*

## Three Hundred Landless Brazilians Take 120 Tons of Food

Farmer workers connected with the Landless movement, diverted five trucks carrying 120 tons of food. The trucks were robbed on the BR highway in the interior of the state of Pernambuco. This is the 17 tenth [sic!] case of stolen food organized by the Landless movement in Pernambuco and the seventh on that particular stretch of road during the drought. The last plundering took place on June 22.

More that 300 people participated in the hijacking of the food trucks. The people belong to the landless movement encamped on the Agroisa estate in Santa Maria da Boa Vista. The estate is located 633 km outside of Recife. The landless people moved into the area on July 5.

According to the Landless people they arrived at the location of the robbery around 5 am and within 30 minutes they had blocked the road between the tow towns of Boa Vista and Lagoa Grande.

To slow town the trucks that had placed rocks and timber on the road causing the trucks to slow down and stop. When the trucks stopped, members of the landless movement got into the truck and asked the driver to bring the food to the



## Ona Move!

On August 8th, 1998 it will be 20 years since the unjust kidnapping of 9 innocent MOVE members from their home by this government. It will also be 1 year since I started to work directly with MOVE in fighting the corrupt, defiling, ungodly system that has people so brainwashed that they could stand by and witness this obvious frame-up and still believe in it.

In the years before I met MOVE I was like anyone coming from the system, I still had goodness in me, and I was searching for the truth. Like most young people nowadays, I was drugged up (not just conventional drugs, but t.v., junk food, medications, etc.), twisted up, messed up, and hiding (not fighting) all the violence, anger, selfishness, arrogance, perversion, and prejudice that was trained into me through parental and institutional abuse. I was in denial of the system in me y'all.

It will be a year since I started to come around MOVE! I want all of you to know, thanks to JOHN AFRICA's revolution I see that I've got to stop the twisting and corruption in me and fight that anger, frustration, hatred and prejudice through movement, action, change. It is JOHN AFRICA's revolution that is making me stronger instead of weaker, clearer instead of more confused, more committed instead of more prejudiced. Thanks to the TRUELY loving, nurturing, consistent example set by the MOVE Organization, I'm learning to take back all the love, respect, faith in Life, GOD that this system sucked out of me just like oil pumps sucking out MAMA's blood, sellin it for profit and pimping it for so called "power", weapons, polluting industry.

**Thanks to the TRUE, Righteous power of JOHN AFRICA's revolution I'm Ona Move, and I intend to stay on the move. I'm fighting this perverting, polluting, enslaving, violent, genocidal system for the good of my family, myself, and for all LIFE and I'm never gonna back down. LONG LIVE JOHN AFRICA's REVOLUTION!!!**

Finally, I just wanted to say that I hope people are doing all they can to see the return of Mumia and the MOVE 9 to their families. These righteous, courageous freedom fight-

Supporting the idea that these new lines are for exports is the move to go forward with a massive hydro project on the Lower Churchill River. This would be the second largest construction project in the world after the Three Gorges Project in China. 1000 megawatts are planned for Newfoundland and the proposed monster nickel smelter at Voisey's Bay and 2000 megawatts are expected to be delivered to the U.S. via Vermont or Maine.

This project involves total reversal of the flow of two wild rivers, the St. Jean and Romaine, to add to the power available at both the existing Upper Churchill dam and planned Lower Churchill. The Innu of La Romaine are one of the last Innu communities living on a free flowing river that has not been directly affected by a hydro project.

150 Innu people involved themselves directly in the government's plans at a big press conference to promote this construction and turned it into a public relations nightmare causing the humiliation of the premiers of Quebec and Newfoundland. It was later discovered that this \$1.5+ million event involves a scandal of political cronies in the contracted PR firm. This situation is considered a solid victory, especially since the Innu were pointedly not invited to these discussion. No doubt because of their past opposition.

#### Moisie River and SM3

The Aux Pecans and Carheil Rivers are also scheduled to be set against their natural flow by diversion into the huge Saint Marguerite (SM) Project, specifically the partially built SM3 dam. These rivers are part of the Moisie watershed which is a critical spawning area of the Atlantic Salmon. A federal-provincial committee found no "evident risk" to the

were appalled by what we read in the Orlando report, specifically "Works in Progress" very specifically: "In this we are arguing that these Animal Liberation From (ALF) prisoners are not PP's by the definition that we uphold, and should not be supported by the ABCF." (p. 3 ABCF April Update) It continues to accuse ALF revolutionaries of being lifestyleists who take away individual's rights to self determination. It even goes as far as stating that these ALF revolutionaries are not against the amerikan Empire and that these "middle a upper-middle class whites", much like the members of the ABCF, "...actions are merely wanting to impose vegan capitalism on the people (p.4 ABCF April Update)

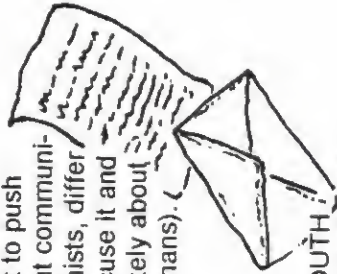
As a militant Anarchist who's been vegan for 4 1/2 years I find the lack of analysis frightening. First how is firebombing a McDonald's, over 20 Billion served, capitalist poison distributor not anti-corporate or anti-capitalism? Second Your perception is strictly white middle class amerikan because you are ignoring the long range political implications of the meat market. Do you know where most of the meat for hamburgers that McDonald's, Burger King, Roy Rogers etc, comes from? Have you ever heard the phrase "rainforest meat"? Let me insert some knowledge to overshadow your ignorance. Let's use a country like Brazil as an example. Brazil's government was on the verge of going bankrupt. They then reached out to the world bank for a loan. The world bank grants the loan but with the stipulation that the country of Brazil must follow the guidelines that the world bank sets in order to pay back these loans. The world bank mandates that Brazil MUST create a cattle industry for export to pay back the loan. The problem is that cattle is completely foreign to Brazil. The Brazilian government then cuts down crazy amounts of rainforest to graze cattle for export to your dinner plate here in the united snakes of amerika. This process also displaces individuals living off the land and not only takes away any sense of self sufficiency and self determination but will perpetuate the oppression of poor and indigenous Brazilians. This process is happening all over Latin America. As a Latino I find this appalling. People wonder why there are not more people of color in the Anarchist movement. Not standing in solidarity with poor and indigenous Brazilians and other Anarchists who are resisting, literally destroying, aspects of the amerikan corporate structure is divisive and destructive. The April ABCF Update mentions "...some of their actions show a complete lack of class consciousness such as arson



and writer Alice Walker, who has said: "The animals of the world exist for their own reasons. They were not made for humans any more than black people were made for white, or women created for men." This issue also has support from other anarchists groups, such as AK Press and the EG Smith Collective who have recently co-published the guide Animal Ingredients A to Z, to help vegans/vegetarians, and interested people, know what food, cosmetic, and clothing "ingredients" are animal derived so that they can better avoid, animal exploitation. So, your characterization of 'all animal, liberation activists as "middle and upper-class white" who have a, "vested interest in seeing that Amerika's tyranny" and "capitalist institutions" remain in place is false, with absolutely nothing to back you up, and a host of sources that dispute you.

I'm enclosing the pamphlet Why Vegan, which is full of information on the hell animals are put through in becoming food, as well as on the general effects of the meat based diet, and (likely the most important part for anarchists) a page (14) dedicated to speciesism: "a prejudice against others because they belong to another species." I realize that the stated "nonviolence" in this pamphlet may not be in line with the ideology of every activist" in the abcf, but this does not change the facts contained within the pamphlet.

And please note: this is not my "attempt to push [my] abstinent lifestyle" on you, but an attempt at communication and discussion on an issue we, as anarchists, differ on. If the above seems a bit intense, please excuse it and know that it's only because I feel very passionately about the issue of liberation (of all beings, not just humans).



Critical Mass responds in an open letter:

From Critical Mass c/o CRITICAL MASS, 70 SOUTH!  
WINOOSKI AVE - SUITE 6137, BURLINGTON VERMONT  
05401

**An Open Letter to the Anarchist Black Cross Federation:**

On April 17, 1998 Critical Mass AKA Children of Soledad Collective played a show in New Brunswick, NJ and Neil from the NJABC was there with a table at our request. We had the opportunity to pick up an ABCF update and we

salmon despite severe criticism of the committee's study methods by biologists from the Atlantic Salmon Federation. The environmentalists struggling with HQ consider these rivers especially beautiful and valuable habitat essential to a unique strain of the famous atlantic salmon.

#### Still More Again?!

On another front, HQ's plan to revive the Great Whale Project was leaked last summer. This one was put "on ice" in 1995 due to severe domestic and international pressure and solidarity with the Cree people. The revival of this James Bay project has rekindled immediate opposition from the tribe and their supporters. We should continue our vigilance and solidarity in this long standing campaign.

#### HQ = Hydra of the North

All of these projects may seem so far away and huge you feel you have no power. In reality, Amerikkkan consumption is a **major** reason for HQ's dams and you are only as distant as your light switch.

For example, Green Mountain Energy Partners (GMEP) in Vermont was formed as a doorway for HQ to get into the New England Power Pool and to you. GMEP is already laying the political foundations for a major transmission line upgrade in Vermont running power right down to Massachusetts. GMEP marketed HQ's dirty power through New Hampshire's deregulation pilot program with heavy 'greenwash' gimmicks.

GMEP in NH is a great example of how the government/corporate process of deregulation opens up an electric market to "competition" allowing HQ to slide even more into the U.S. While some people may be released from directly supporting a dirty power company, such as a heavily nuclear utility, reality is

that many will simply go for lower rates or be fooled by PR tactics and dirty power will have a stronger hold than ever. This deregulation is happening right now in our New England states. We have the chance to shut out these dirty companies if we keep aware and create alternatives like electric purchasing co-ops and unplugging from the grid altogether.

We can also stand in solidarity with the First Nations People of Northern Quebec, as well as the Quebec citizens, who are all being threatened by the greed of the Quebec government and its hydropower company HQ. When we stand up, we will be standing with activists across the world working in our particular communities to raise awareness of these issues and how much we all stand to lose.

Northern Quebec and Labrador, also known as Nitassinan, hold one of the largest, richest pools of wilderness and diverse wild species in eastern North America. It is immeasurably valuable to the northeastern U.S. for future restocking and restoration of our depleted and abused landscape.

**Let us not forget this land now.**

Much of this info was gleaned from Nitassinan News, newsletter of the **Friends of Nitassinan, POB 804 Burlington, VT 05402**. Thanks John & Alexis!

For more on the 735 kV line & HQ's move on Quebec citizens, contact: Marilyn Thompson 781 ch. Nadeau Melbourne QC JOB 2B0 tel: 819-826-5648 fax: 819-826-1298 e-mail: [marnierichard@sympatico.ca](mailto:marnierichard@sympatico.ca)

For the Innu: Innu Nation POBox 119 Sheshatshiu, Labrador AOP 1M0 Canada tel: 709-497-8398 fax: 709-497-8396 e-mail: [innu@web.apc.org](mailto:innu@web.apc.org)

(see Innu Nation web site too)

got to the most recent one in which Ojore Lutalo is quoted by you, on the issue of animal liberation, as saying:

"It's insulting and 'racist' to equate the suffering of people involved in social struggle with the plight of wild animals acting in 'accordance' with nature."

I'm not sure I understand this statement. As someone who is working class, an anarchist, and vegan I have been struggling for a long time to remove all notions of hierarchy. And so I am disturbed and confused by statements from anarchists who seem interested in maintaining the notion of man's dominion over nature and other living beings. This notion is what has prompted (in part) imperialism, slavery, environmental destruction, war, starvation, and a host of other negative things. There is also the fact that the meat and dairy industries are two of the biggest lobbies on the hill (it should be noted that they often work together), and are involved in American imperialism (especially in countries in Asia, where there are long traditions of vegetarianism/veganism [thus the meat and dairy industry's products are not widely bought], in which they promote their unhealthy and destructive products as "American"). And then there is the direct suffering of animals caused by these industries, the environmental impact of the meat based diet, it's complicity in continued and increased starvation, and, of course, the effects on the human body.

And I'd like to add, in response to your statement "We feel [vegan/ALF activists] are not revolutionary as they do not advocate the overthrow of the Amerikan empire and capitalist institutions (imperialism worldwide, etc.) as these middle and upper-class whites who constitute the ALF have a vested interest in seeing that Amerika's tyranny over poor and oppressed people remain intact...", that every person involved in the collective we are forming is an anarchist dedicated to the overthrow of the "Amerikan empire and capitalist institutions". We just recognize that the meat and dairy industries are not only part and parcel of the

"Amerikan empire as a "capitalist industry", but are also directly involved in the continued destructive belief in man's supremacy over nature and other living beings, and the unjust and immoral (and completely unnecessary) torturing and murder of them. Thus we are all vegan.

We are not alone in this: the anarchist punk band Propagandhi promotes veganism; as does the black activist



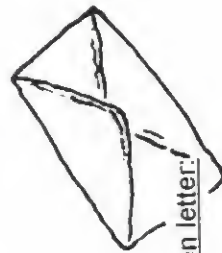
"racist", "white upper middle class" or "capitalist".

If I want to stop clearcutting of forests am I somehow trying to "oppress people". If I want corporations to stop poisoning the water am I trying to "oppress people". When the ALF fights corporations and tries to end the murder of animals for profit they are helping animals not oppressing people.

How can you say that people like Rod and Alex have no class consciousness. They fully understand the class war more than you ever will because they come from oppressed peoples unlike yourselves. I agree with you that the ALF should not target small businesses and go for the bigger corporations for now. But if a woman is raped by a rich man it's not different than getting raped by a poor man. Rape is rape!

Finally, fighting for animals (or trees, or rivers, or whatever) does not make one a racist. Ojoue's statement "It's insulting and racist to equate the suffering of people involved in social struggle with the plight of wild animals acting in "accordance with nature" is completely off. It makes no sense. What is racist about wanting to stop a monkey from being exposed to radiation experiments in a lab? How is the monkey acting in "accordance with nature"? How can stopping the suffering of innocent animals be considered racist?

You are distancing yourselves from potential allies. I look forward to continuing this discussion with you. I will be sure to contact ALF prisoners, NA-ALF-SG and other concerned people about your smear campaign. Do you have anything better to do with your time? All life is sacred and all life should be defended!!



In struggle,  
Robcat  
ALF supporter, Athens (Maine) ABCF

Jeffrey Daniel Miller responds in an open letter:

An Open letter to Orlando ABC-BG:

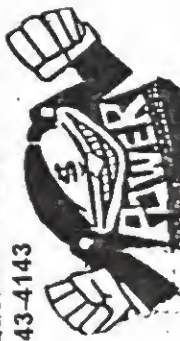
My name is Jeffrey Daniel Miller. Having recently expressed an interest in, the ABCF, and having made plans with my collective for becoming affiliated, I was reading the federation updates sent to me in the starter packet. I just

Send messages of resistance to:

M. le premier ministre Lucien Bouchard  
l'Office du premier ministre, Gouvernement du  
Quebec  
Edifice J, 3e etage, 835 Grande Allee  
Quebec, Quebec Canada G1A 1A2  
fax: 418-643-3924

and

M. le ministre de l'environnement et de la faune  
Edifice Marie-Guyart, 30e etage  
675 boulevard Rene-Levesque Est  
Quebec, Quebec Canada G1R 5V7  
fax: 418-643-4143



Anarchik at work: Cartoon by Roberto Ambrosoli

# Naturalism

For Cathy Givens: if it were not for you I wouldn't have made it through the year

I have recently been theorizing upon government and it's reflection on our behaviors as humans, when an idea came to me. Since then, I have developed this theory further and come to realize that this, like most theories, could continue progressing forever. Taking that into consideration I decided to write this manifesto now while it still has energy, before it became too extensive and dry with information. I am calling this theory naturalism. The definitive definition of naturalism states; the representation of things as they are in nature.

My theory is this: Everything that we need is natural or can be found naturally, in a natural environment. Example, we need shelter, food, self-worth and companionship, all part of Maslow's Hierarchy of Needs. Shelter can be found in trees, caves or out in the open. Food is and can be grown from the ground. Self-worth you get from accomplishing tasks (maybe even growing your own food) and companionship comes from the interaction with other sentient beings. In realizing this we will see that anything that cannot be found in nature or naturally is unnecessary

Every time one makes a decision, they have subconsciously taken all natural reactions into consideration. They have thought about how it will effect their well being. They have thought about how it will effect their loved ones well being also. This is not to say that everyone make the correct and/or best decision all of the time it is just stating that they have subconsciously taken these things into consideration in the making of that decision. For instance, if you were to drive a car

never asked what they thought of it. We agree with one of Ojore's statements on this issue "Its insulting and "racist" to equate the suffering of people involved in social struggle with the plight of wild animals acting in "accordance" with nature". We will have this statement completed for comments by the next update. Perhaps this is an issue to be debated openly in a ABCF discussion bulletin.

## Robcat responds in an open letter:

Dear Michelle and Aaron,

I would like a chance to respond to your statement that ALF political prisoners do not deserve support. It seems you have gotten your information from Ojore Lutalo regarding animal issues. First of all I do agree that many animal liberation militants are white middle class. But to say that all animal liberation activists come from the same background is wrong. I could say the same thing about the ABCF. A bunch of white kids who don't know what its like to go hungry.

The ALF are revolutionary and not lifestyleists. I agree that mainstream groups like P.E.T.A. are lifestyleists and capitalists. The ALF are trying to destroy corporations that exploit and murder animals for profits. I would like you to explain how underground groups like the ALF, ELF and Justice Dept. (to name a few) want to impose "vegan capitalism". Please back up this statement. I doubt you can. When have you ever spoken to any ALF prisoners? Again I believe P.O.W. Ojore Lutalo is feeding you this information and you are taking what he says as the truth without doing research. ALF Political Prisoner Rod Coronado is one prisoner who I have been in contact with over the years. He is Native American not white. He supports Native struggles, the IRA, the MRTA and other groups. He ain't a white kid, racist or a capitalist. How can you say that ALF warriors have a "vested interest in seeing that Amerika's tyranny over poor and oppressed people remain intact". Please back up this statement.

My friend Alex Smolok (Mass 4) got busted in an ALF action in Mass. for freeing mink from a fur farm. He is a poor kid from Poland. He does not want to see "tyranny over poor and oppressed people". He supports MOVE and other revolutionary groups. He is not a "white upper middle class kid" or a "racist" or a "vegan capitalist". Did you know that MOVE supports ALF? I doubt you would call them



## Orlando ABCF/ALF CONTROVERSY

Treeflesh was asked to print the following statement from Orlando ABCF (Anarchist Black Cross Federation), which originally appeared in the April '98 ABCF update (and is reprinted by Robcat without permission), and the responses that follow. You can contact Orlando ABCF at P.O. Box 721227, Orlando, FL 32872. The North American ALF Supporters Group address is: Box 69597, 5845 Vonge St., Wilmowdale, Ontario, M2M 4K3, Canada.

### Work in Progress

We are working on a animal rights/liberation statement. In this we are arguing that these Animal Liberation Front (ALF) prisoners are not PP's [Political Prisoners] by the definition that we uphold, and should not be supported by the ABCF. We are researching this issue both as a whole and on a case - by - case basis. At this point we see these prisoners as not revolutionary, but as lifestyleists who attempted to push their abstinent lifestyle on others. (We call it lifestyle because its manifest in what one wears or eats) and in the process took away certain people's right to self determination. The political prisoners we support fought for the people and their right to self determination, the power of the people to determine their own destiny (including what they choose to eat or wear). We do not see these prisoner specifically or the movement they came from generally as revolutionary and feel it is entirely irresponsible to label them as so without dialogue on that specifically. We feel they are not revolutionary as they do not advocate the overthrow of the American empire and capitalist institutions (imperialism world wide, etc) as these middle and upper-middle class whites who constitute the ALF have a vested interest in seeing that Amerika's tyranny over poor and oppressed people remain intact. We see their actions as merely wanting to impose "vegan capitalism" on the people, also some of their actions show a complete lack of class consciousness such as arson on "mom and pop" businesses. We have also inquired what the PP/P.O.W.s we are in contact with felt about this, some know nothing about the existence of people in prison for these acts, and were

into a tree at top speed you would not consciously need to think that you may get injured, you "just know". This is just a natural uncontrollable process. However, if one were to get into her/his car and not buckle her/his safety belt they would not subconsciously think about the legal ramifications of this but the natural safety of the situation. This intern means that anything that one needs to consciously consider is unnatural, meaning that, in-relation to the above, it is unnecessary because it is unnatural.

This clearly states that all unnatural laws are unnecessary. Proving that we with the aid of nature- can and should govern ourselves, for we are autonomous by nature. This does not indicate by any means that everything is natural. Contrary to popular communist belief, everything is not natural nor will everything develop in a natural form. Humans have tried to make things like economics, technology, and politics necessary but, they still remain unnatural and therefor, unnecessary. We must abort these unnatural decrees and return to the roots of nature to discover the truth in it's purist form.

Vic Robinson

## START A FIRE FOR ANIMAL LIBERATION!



## Who is \* STRIDER \* ???

\*Spider\* sed: Why do you care so much?

... well I guess I'm pissed off; or you might say I just know too much, and must fight what I see is wrong or otherwise my life is a lie.

I have always had a very strong connection with Nature - I would walk in the woods, site by the creek for hours, a loner much of the time. I learned a lot and I was always interested in other places and cultures, so I studied them too.

I learned that things are not really how we are told, and that deep shit is a major force in making history. I learned that there are real live pirates. I became an environmental activist. I studied science, ecology. I studied people and what they do. I went on spirit quests. I had visions from a young age - some beautiful and some horrific. So I am really pissed about the way people regard nature, they way they treat the environment and each other - they way we and future generations are being ripped off by pirates. Its evil empire stuff through the ages - lies and torture, rape and murder.

I see no justice, no peace, no freedom; I see spirit maimed and hammered down. So what else can I do but fight? It feels like a calling, a duty, a challenge... like, well I guess I am a shaman really, and in this culture there's no niche for me to be that except through my own meditations, and perhaps through activism somehow. - In this regard: I must take action, feed the spirit, help protect the earth, help people to be free. Otherwise I would be untrue to myself and my own visions.

So you see it is deep - in some ways a mythical, mystical battle though it is very real - concrete, and essential to the survival of the planet and its peoples this translates into a battle against plutonium and pepperspray, deathsquads and torture chambers, corporate ripoffs and global warming - a fight for plants and animals that may never live again, people who would suffer, generations yet unborn... Its all too sad and insane and evil; and its not getting better so I have to do what I can!

Thanks for asking a good question. Does my answer make sense?

\*STRIDER\*



(excerpted from: Ben Haggard, Living Community: A Permaculture Case Study at Sol y Sombra, '993)

### Namasté Green, NH Greens, and the Permaculture Ecovillage Connection

Resisting the global corporate powers of greed, violence, fear and denial seems an impossible task. Building energy centers where the valleys of the green movement are embraced and practiced (taking the offensive) seems to many of us to be a powerful strategy for a positive, sustainable future.

NamastéGreen in Certer Barnstead NH wishes to place 44 resourceful acres into a permaculture land trust and design and build an eco-village.

We earnestly seek co-partners in the realization of this dream. Radical change begins with those of us who care!

If you are interested, in this project, please call: 603-776-7776 or drop us a note to: NamastéGreen, 373 Peacham Road, Center Barnstead, NH 03225





tion—toward other parts of today's world, human and non-human, and toward all future life.

(excerpted from: Robert Gilman, *Ecovillages and Sustainable Communities*, 1991)

### **The Permaculture -Ecovillage Connection**

Permaculture is a design system that reconciles human communities with the ecological imperatives of a living planet. Permaculture design may be used to restore ecosystems, create sustainable farms and healthy towns, and promote economic systems that support Earth care. Permaculture provides an ethical and holistic foundation for sustainable culture. Permaculture principles are derived from three basic ethics:

**Care for the Earth.**

**Care for People.**

**Limit needs and reinvest in the future.**

The core emphasis of permaculture is that landscapes are complex and integrated wholes. Ecosystems are healthy and relatively stable when their parts are connected into a diverse web of relationships. In a permaculture design, decisions flow naturally from observations of these relationships. Decisions that arise from connection are inherently functional and frequently beautiful.

Permaculture uses the energies of wind, sun, water, soil, and the myriad biological processes of the world's organisms. These powerful energies, appropriately used, can reverse desertification. Soils are reclaimed. Forests, prairies and river systems regenerate. Waste products are minimized and reused. Human communities provide for their own needs in small, efficient farms and gardens, allowing the broad landscape to return to health.

Permaculture is a body of knowledge, susceptible to learning and teaching. But permaculture is also a way of organizing knowledge, a connecting system that integrates science, art, politics, anthropology, sociology, and psychology, the diverse experiences and resources available in any community.



## **WHAT IS PERMA CULTURE?**

Permaculture, from PERMANent agriCULTURE is a practical system of ecological design. By learning to mirror the patterns found in healthy natural environments, you can build profitable, productive, sustainable, cultivated ecosystems which have the diversity, stability, and resilience of natural ecosystems.

Permaculture designs range from households to major agricultural enterprises and even whole bioregions. Permaculture integrates disciplines relating to food, shelter, energy, water, waste management, economics and social sciences to create whole systems capable of reclaiming devastated lands and building sound social/economic systems.

THE DIFFERENCE IS IN THE ETHIC: Most design systems are defined by a market driven - ethic in which most considerations are subservient to the conclusions of short term cost/benefit analysis, discounting or ignoring such factors as environmental degradation or destruction of human community.

### **WHAT IS PERMA CULTURE?**

Permaculture is an ethical design system for creating sustainable human culture.

Permaculture is the conscious design of cultivated ecosystems that have the diversity, stability, and resilience of natural ecosystems.

Permaculture systems neither exploit nor pollute; instead they provide for the harmonious integration of people into



the landscape in such a way that the land grows in richness, productivity, and aesthetic beauty.

Permaculture departs from any other design system in that it is guided by a common sense ethical system. This system forms the criteria for design decisions. The ethic is:

- \* Care of the Earth,
- \* Care of the People of the Earth, and
- \* Conscious Frugality (avoiding waste).

\* System surpluses distributed to accomplish these aims.

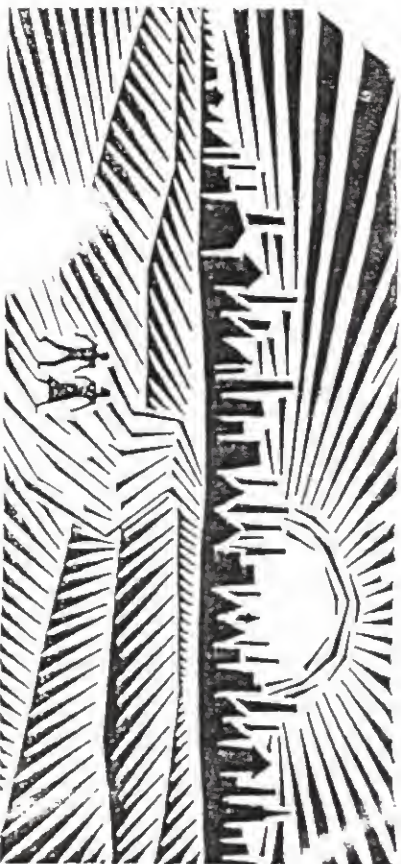
Briefly stated, if a design component isn't ecologically sound, community-building and careful in it's use of resources then it seems pretty unlikely that it will work out in the long run. This ethic also makes excellent long term business sense.

MAY 1ST TO NOVEMBER 1ST at NAMASTE GREEN

WEEKENDS Permaculture design course-naturist camping-summer community

TOPICS SUCH AS: Solar Energy, Off the Grid Living, Herbal Studies, No-Till Organic Gardening, Seed Saving, Soil Building, Conserving Water & Nutrient Flow, Aquaculture and Biodiversity, Useful Plants, Cob Strawbale Construction, TiPi Construction/Sweat Lodge, Ethics and Cooperation for Ecological Living.

For further information-send \$2.00 to: NAMASTÉ PERMA CULTURE, Center Barnstead, NH 03225



## Building the Alternative: Eco-village Takes Root

An ecovillage is a human-scale full-featured community in which human activities are harmlessly integrated into the natural world in a way that is supportive of health human development and can be successfully continue into the indefinite future.

Human-scale refers to a size in which people are able to know and be known by the others in the community, and where each member of the community feels he or she is able to influence the community's direction.

The idea that human activities be harmlessly integrated into the natural world brings the "eco" into the ecovillage. One of the most important aspects of this principle is the ideal of equality between humans and other forms of life, so that humans do not attempt to dominate nature but rather find their place within it.

The principle of support for healthy human development recognizes that ecovillages are, after all, human communities, and without genuine human health at the core, these communities are unlikely to be successful. Healthy human development involves a balanced and integrated development of all aspects of human life—physical, emotional, mental and spiritual. This healthy human development needs to be expressed not just in the lives of individuals, but in the life of the community as a whole.

The sustainability principle—that the community can be successfully continued into the indefinite future—forces a kind of honesty on ecovillagers. Without it, it would be easy (or at least easier) in the short term to create human scale communities that seem to be harmoniously integrated into nature and to be full-featured, but in fact are in some not-so-visible way living off the capital accumulated in other parts of the society or dependent on unsustainable activities elsewhere; or not inclusive of a major aspect of life (such as childhood or old age). The sustainability principle brings with it a profound commitment to fairness and nonexploita-





# Woman uses grass clippers to fend off nude attacker

The Associated Press

PORTLAND — A 77-year-old woman used a pair of grass clippers to fend off a naked man who tackled her as she tended her husband's grave, police said.

The man wore just a pair of sneakers, said Detective Sgt. Thomas Joyce.

After he grabbed her, the woman whirled around and jabbed the man with the grass clippers. The assailant then ran into the woods, Joyce said.

## DISASTER STRIKES LUCY PARSON'S CENTER, HELP!

The Lucy Parson's Center, Boston's only collectively run autonomous infoshop/bookstore was hit with disaster on June 13. A huge rainstorm flooded the basement where two-thirds of the stock was being stored. No insurance will cover the loss. Already suffering from low sales, a plea is being sent for bailout help. Please help the 30-year-old center remain open. Send any assistance to LPC, 259A Elm St., Somerville, MA 02144.

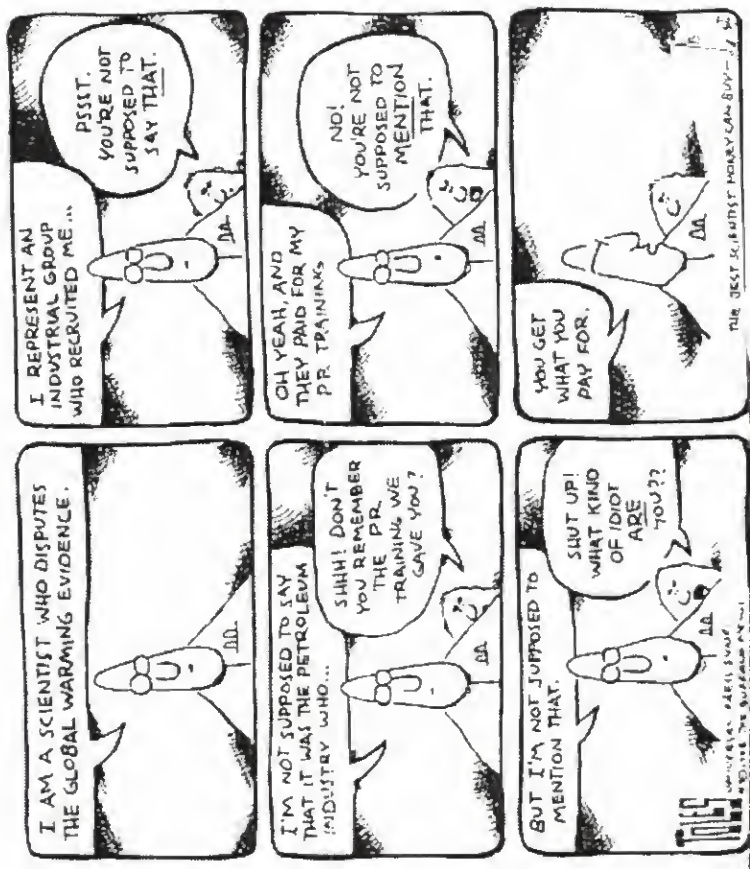


## Wild Rockies Rendezvous September 18-20

Alliance for the Wild Rockies will be hosting the Wild Rockies Rendezvous, Sept. 18-20 in the heart of the Wild Northern Rockies in Montana's beautiful Bitterroot valley at the Teller Wildlife Refuge, Corvallis, MT. Program highlights include: a keynote address from the Honorable Peter H. Kostmayer, executive director of Zero Population Growth, member of the US Congress from 1976-1992, and the original sponsor of the Northern Rockies Ecosystem Protection Act; reflections from the founding board of AWR; lively panel discussions on renewing our commitment to wilderness protection, communities in transition, and ecosystem restoration efforts. Registration is \$8 for the weekend (camping and meal fees not included) if you register now (before August 1st) \$15 thereafter. For registration information, hotel accommodations, and travel information contact AWR's Jamie Lennox: PO BOX 8731, Missoula, MT 59807, 406-721-5420.

**BOY, THOSE ROCKIES SURE ARE WILD!**

So here's another centerfold for ya w/ events you wish you could get to + a cartoon! (And to update the Vegan cookies + bread recipes: ground up flx seeds are a cheap, easy substitute for egg replacer) Whee!  $\Phi + \Theta = \Theta$





Sept. 25-27

"Life  
would

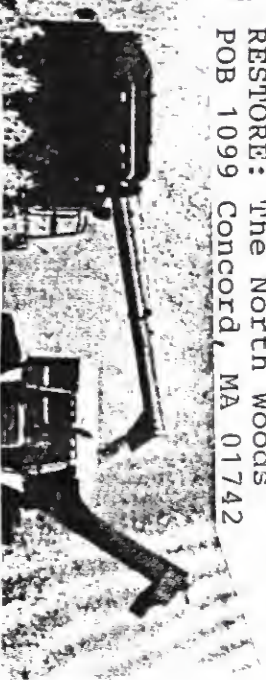
Midwest EFI Rendezvous  
Chippewa EFI 608/255-8765

Sept. 5, 1971 Attica Uprising,

Lasts 5 days & ends w/ 43 killed by police  
forces

Sept. 11-13

Forest Reform Rally White Mtns., NH  
RESTORE: The North Woods  
POB 1099 Concord, MA 01742



Oct. 16-18

5th ARA Network Conf. & party  
Anti-racist action pob 82097  
Columbus, OH 614/424-9074

Oct. 22 Anti-police violence Day

Oct. 12 Dia de la Raza

Nat. Day of Solidarity w/ Zapatistas



mid-October  
anti-genetic engineering  
rally & action  
Burlington, Vt 802/863-0571

Oct. 26-Nov. 1

International Earth Nights: Fuck Shit Up!

Chemicals.

Monsanto Corp.



Oct. 19 Start of Plymouth trials

Oct. 31

HALLOWEEN/SAMHAIN!

Nov. 26 National Day of Mourning Plymouth, Mass  
UVAINE POB 7501 Quincy, MA 02269 781/331-3690